



14th Annual Fitchburg Forge-In

Sep. 30th, 2017 10 am - 4:30 pm • Riverfront Park • Boulder Drive, Fitchburg, MA
www.fitchburgforgein.com • forge-in@achla.com • 978-343-7475

Session I 10:00 - 11:00 am

Break 11:00 - 11:15 am

Session II 11:15 am - 12:15 pm

**Lunch & Demonstration
by Bob Valentine**
12:15 - 2:00 pm

Session III 2:00 - 4:00 pm

Clean-up & Packing

**Awards Ceremony
with Mayor DiNatale &
State Rep. Stephan Hay**
4:30 pm

Championship Grand Prizes and Jackets

Novice: \$150

Intermediate: \$200

Professional: \$300

Sessions	Cash prizes for each of the sessions are:		
	1 st	2 nd	3 rd
Div. 1 Novice - less than 1 yr. experience	\$100	\$50	\$25
I Pot Hook Material: 1 piece 1/2" round stock 6". Forge section to 5/16" square leaving 3" original size, hook 1 1/4" ID.			
II Two S-Hooks Material: 1 piece 5/16" square stock 16". Each hook end is tapered and forged round, hook 1 1/4" ID, leave center section square and twist.			
III Cooking Tripod Material: 3 pieces 3/8" round 40". 1 piece 3/8" round 8". All 40" pieces have a 1 1/4" ID loop at one end and a 2" square taper on the opposite end. Each has a "round" twist in the middle. All loops are put together along with a 2 1/4" ID ring. (Note: hook is Session II project)			
Div. 2 Intermediate - serious hobbyist, 1+ yr. experience	\$125	\$75	\$50
I Scribe Material: 1 piece 1/4" square 12". Forge round taper to sharp point. Overall length 7 1/2", loop end 3/4" ID, Four twists.			
II Two Tine Flesh Fork Material: 1 piece 3/16" x 3/4" stock 16". Overall length 13 1/2".			
III Adjustable Trammel Material: 1 piece 1/4" x 1", stock 20". 1 piece 3/8" round 16". Overall height 19 1/2". Forge weld required on round adjustable hook, rectangular end.			
Div. 3 Professional blacksmith	\$150	\$100	\$75
I Scribe Material: 3/16" square stock 6 1/2". 1/4" x 1", W2, 2" long. Overall length 7 3/8", 5/8" ID loop at end, forged to a sharp point. Pointed end "steeled" hardened and tempered. Four short twists within 2", alternating.			
II Three Tine Flesh Fork Material: 3/16" x 3/4" stock 12". Overall length 14 1/2", handle transitions from round to convex at widest point.			
III Faceted Ball Knife Blade Andiron 1/2 Scale Material: (Pure Iron) 3/8" x 1" stock 8". 5/8" square stock 24 3/4". Overall height 13", width 8 1/2". Dog 9".			

- ✓ All participants will receive a lunch coupon and a complimentary festival T-shirt. Shirts will also be available at cost.
- ✓ All divisions have been assigned projects to be completed in each session as listed.

- ✓ Precut stock will be provided to pre-registered participants. Those registering on-site must purchase stock for \$25.00.
- ✓ Lists of stock sizes, drawings, rules and regulations are available at www.fitchburgforgein.com.

SPECIAL GUEST METALSMITH & COMPETITION JUDGE

Robert Valentine has been blacksmithing since 1976, starting in industrial arts class in high school, then working at Woodbury Blacksmith and Forge, Woodbury CT, and finally setting up his own business The Village Blacksmith Shop in 1980. He has spent his blacksmithing career specializing in 17th, 18th and early 19th century building hardware and hearth equipment.

DECORATIVE PANEL COMPETITION

Theme: "Life Around the River". Create a 2-sided panel to fit into an 18" square grid in the park's decorative screen. Prizes are awarded based on originality, quality of workmanship and execution. Panels become property of the City of Fitchburg and are permanently attached to the Riverfront Park Trellis. Provide fastening points; a frame is not necessary. For past entries, see www.fitchburgforgein.com.

1st \$750 2nd \$450 3rd \$200 Merit 2 prizes at \$75 ea.

LIVE COMPETITION REGISTRATION FORM

REQUIRED and FREE; must be submitted by 9/16/2017. On-site registration is \$25.00.

Name: _____

Address: _____

E-mail: _____

Telephone (required): _____

Check one box: I will compete in Division:

Circle either: **I will...** **I will not** be submitting a panel for the Riverfront Park Trellis.



Mail to: Blacksmith Festival 2017/ACHLA Designs®
65 Arbor Way, Fitchburg, MA 01420

Contact Achla with any questions at 978-343-7475